

A & L LABORATORY

A DIVISION OF GRANITE STATE ANALYTICAL SERVICES, LLC.

155 Center Street, Building C, Auburn, Maine 04210
Phone (207) 784-5354 website www.allaboratory.com

Laboratory Report

Limestone Community School 93 High Street Limestone, ME 04750 Date Printed: 08/30/2022
Work Order #: 2208-04945
Client Job #: 1969
Date Received: 08/23/2022
Sample collected in: Maine

Attached please find results for the analysis of the samples received on the date referenced above.

Unless otherwise noted in the attached report, the analyses performed met the requirements of the analyzing laboratory's Quality Assurance Plan, Standard Operating Procedures and State Accreditation. This certificate shall not be reproduced, except in full, without the written approval of the analyzing laboratory. The results presented in this report relate to the samples listed on the following pages in the condition in which they were received. Accreditation for each analyte is identified by the * symbol following the analyte name. Location of our analyzing laboratory is identified by the code in the Analyst Column.

A & L Laboratory:

Identified by ME in Analyst Column
155 Center Street, Auburn, Maine 04210
www.allaboratory.com

Granite State Analytical Services LLC:

Identified by NH in Analyst Column 22 Manchester Road, Derry, NH 03038 www.granitestateanalytical.com

Nashoba Analytical:

Identified by MA in the Analyst Column 31A Willow Road, Ayer, MA 01432 www.nashobaanalytical.com

ANALYSIS RELATED NOTES:

- RL: "Reporting limit" means the lowest level of an analyte that can be accurately recovered from the matrix of interest.
- A & L Laboratory / Granite State Analytical Services LLC / Nashoba Analytical. accreditation lists can be found on our websites listed above.
- Subcontracted samples will be identified by the Accreditation number of the subcontract laboratory in the analyst field for
 each analyte and the appropriate laboratory will be listed here. None
- Data Qualifiers (DQ) Flags provide additional information in regards to the receipt, analysis or quality control of a sample.
 These are indicated under the DQ Flags Column on your report and listed here if necessary: Data Qualifier (DQ) Flags: None

SAMPLE STATE SPECIFIC NOTES:

The thermal preservation requirement of 4°C for nitrate & nitrite has been waived by the Maine CDC for all samples submitted
to the Drinking Water Program.

Additional Narrative or Comments: None

We appreciate the opportunity to provide you with laboratory services. If you have any questions regarding the enclosed report, please contact the laboratory and we will be happy to assist you.

Rebecca L. Labranche Laboratory Director

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CERTIFICATE OF ANALYSIS FOR DRINKING WATER

DATE PRINTED: 08/30/2022

CLIENT NAME: Limestone Community School

CLIENT ADDRESS: 93 High Street

Limestone, ME 04750

METHOD: EPA 200.8
EPA ACTION LEVEL: 15 ppb
MAINE GUIDELINE: 4 ppb
REPORTING LIMIT: 1 ppb

Lead Above 4 ppb Lead Above 15 ppb

DATE AND TIME RECEIVED:

08/23/2022 09:20AM Maine Schools-Lead

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ANALYSIS PACKAGE: Maine Schoo RECEIPT TEMPERATURE: 21° CELSIUS CLIENT JOB #: 1969

| Sample ID # | Location | Sample Type | Outlet Type | Date - Time Water Sampled | Result | Test Units | Pass /Fail | DQ Flag | Analyst | Date - Time Analyzed |
|----------------|-------------------------------|----------------|----------------|------------------------------|--------|------------|---------------|------------|---------|-------------------------|
| 2208-04945-001 | NURSES OFFICE | F | OT | 08/21/2022 12:30PM | 2.4 | ppb | | | DR-NH | 08/24/2022 06:51PM |
| 2208-04945-002 | LCS MAIN OFFICE | F | KF | 08/21/2022 12:30PM | 1.9 | ppb | | | DR-NH | 08/24/2022 06:54PM |
| 2208-04945-003 | TEACHERS ROOM | F | KF | 08/21/2022 12:30PM | 6.8 | ppb | 1 | | DR-NH | 08/26/2022 10:49AM |
| 2208-04945-004 | TEACHERS WORK ROOM | F | KF | 08/21/2022 12:35PM | 1.6 | ppb | | | DR-NH | 08/24/2022 06:57PM |
| 2208-04945-005 | LIBRARY COUNTER | F | KF | 08/21/2022 12:35PM | 1.6 | ppb | | | DR-NH | 08/24/2022 07:00PM |
| 2208-04945-006 | GIRLS LOCKER ROOM | F | DWF | 08/21/2022 12:35PM | 2.2 | ppb | | | DR-NH | 08/24/2022 07:03PM |
| 2208-04945-007 | BOYS LOCKER ROOM | F | DWF | 08/21/2022 12:40PM | 1.6 | ppb | | | DR-NH | 08/24/2022 07:17PM |
| 2208-04945-008 | HOME ECONOMICS - STATION 1 | F | KF | 08/21/2022 12:45PM | 1.6 | ppb | | | DR-NH | 08/24/2022 07:20PM |
| 2208-04945-009 | HOME ECONOMICS - STATION 2 | F | KF | 08/21/2022 12:45PM | 3.7 | ppb | | | DR-NH | 08/24/2022 07:23PM |
| 2208-04945-010 | HOME ECONOMICS - STATION 3 | F | KF | 08/21/2022 12:45PM | 2.7 | ppb | | | DR-NH | 08/24/2022 07:26PM |
| 2208-04945-011 | HOME ECONOMICS - STATION 4 | F | KF | 08/21/2022 12:45PM | 15.0 | ppb | (| | DR-NH | 08/24/2022 07:29PM |
| 2208-04945-012 | HOME ECONOMICS - STATION 5 | F | KF | 08/21/2022 12:45PM | 2.2 | ppb | | | DR-NH | 08/24/2022 07:32PM |
| 2208-04945-013 | B114 WALL MOUNT SINK | F | KF | 08/21/2022 12:50PM | 8.9 | ppb | 1 | | DR-NH | 08/24/2022 07:35PM |
| 2208-04945-014 | MSSM ADMISSIONS OFFICE | F | KF | 08/21/2022 12:55PM | 1.2 | ppb | | | DR-NH | 08/24/2022 07:38PM |
| 2208-04945-015 | MAKERSPACE CLASSROOM | F | KF | 08/21/2022 01:10PM | 2.2 | ppb | | | DR-NH | 08/24/2022 07:50PM |
| 2208-04945-016 | D640 KITCHEN SINK | F | KF | 08/21/2022 01:10PM | 2.1 | ppb | | | DR-NH | 08/24/2022 07:53PM |
| 2208-04945-017 | D645 KITCHEN SINK | F | KF | 08/21/2022 01:10PM | 107 | ppb | \otimes | | DR-NH | 08/24/2022 08:01PM |
| 2208-04945-018 | A-WING UPPER SOUTH | F | DWF | 08/21/2022 01:00PM | <1 | ppb | | | DR-NH | 08/24/2022 08:04PM |
| 2208-04945-019 | B-WING LOWER NORTH | F | DWF | 08/21/2022 01:00PM | 1.0 | ppb | | | DR-NH | 08/24/2022 08:07PM |
| 2208-04945-020 | B-WING LOWER SOUTH | F | DWF | 08/21/2022 01:15PM | 6.4 | ppb | 1 | | DR-NH | 08/24/2022 08:10PM |
| 2208-04945-021 | B-WING UPPER SOUTH | F | DWF | 08/21/2022 01:15PM | 6.9 | ppb | 1 | | DR-NH | 08/24/2022 08:13PM |

Rebecca L. Labranche Laboratory Director

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METHOD: EPA 200.8
EPA ACTION LEVEL: 15 ppb
MAINE GUIDELINE: 4 ppb
REPORTING LIMIT: 1 ppb

Legend

Lead Above 4 ppb Lead Above 15 ppb **⊕** ⊗

DATE AND TIME RECEIVED: ANALYSIS PACKAGE:

08/23/2022 09:20AM Maine Schools-Lead

RECEIPT TEMPERATURE: 21° CELSIUS

CLIENT JOB #: 1969

| Sample ID # | Location | Sample Type | Outlet Type | Date - Time Water Sampled | Result | Test Units Pass D /Fail Fl | • | Date - Time Analyzed |
|----------------|-----------------------|----------------|----------------|------------------------------|--------|-------------------------------|-------|-------------------------|
| 2208-04945-022 | B-WING UPPER NORTH | F | DWF | 08/21/2022 01:15PM | 1.3 | ppb | DR-NH | 08/24/2022 08:16PM |
| 2208-04945-023 | B207 KITCHEN SINK | F | KF | 08/21/2022 01:15PM | 4.2 | ppb 🕠 | DR-NH | 08/24/2022 08:25PM |
| 2208-04945-024 | B211 KITCHEN SINK | F | KF | 08/21/2022 01:20PM | 10.5 | ppb 🕕 | DR-NH | 08/24/2022 08:28PM |
| 2208-04945-025 | CAFETERIA ICE MACHINE | F | OT | 08/21/2022 01:20PM | <1 | ppb | DR-NH | 08/24/2022 08:31PM |

Rebecca L. Labranche

Laboratory Director